

# First Lutheran Church, Morris MN

Order of Worship for Sunday, September 20, 2020—16th Sunday after Pentecost

## Gathering

*“For where two or three are gathered in my name, I am there among them.” —Matthew 18:20*

### Welcoming and Announcements

### Confession & Forgiveness

*In the name of the Father, and of the †Son and of the Holy Spirit, Amen.*

*God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. Amen.*

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of your sins, in the name of the Father, and of the †Son, and of the Holy Spirit. Amen.*

### Hymn: “Great Is Thy Faithfulness” #733

1. Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not  
as thou has been, thou forever wilt be.

**Refrain**

3. Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!

**Refrain**

2. Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.

**Refrain**

**Refrain:**

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me.

*Text: Thomas O. Chisholm, Music: William M. Runyan. © 1951 Hope Publishing Co. Used with permission under One License #A-710041.*

### Greeting:

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*  
**And also with you.**

### Prayer of the Day

*Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.*

## Word Jonah 3:10–4:11

<sup>10</sup> When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing.” <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live.” <sup>4</sup> And the LORD said, “Is it right for you to be angry?” <sup>5</sup> Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. <sup>6</sup> The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” <sup>10</sup> Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

### Reading: Psalm 145:1-8

I will extol you, my God and King, **and bless your name forever and ever.**

Every day I will bless you, **and praise your name forever and ever.**

Great is the LORD, and greatly to be praised; **his greatness is unsearchable.**

One generation shall laud your works to another, **and shall declare your mighty acts.**

On the glorious splendor of your majesty, **and on your wondrous works, I will meditate.**

The might of your awesome deeds shall be proclaimed, **and I will declare your greatness.**

They shall celebrate the fame of your abundant goodness, **and shall sing aloud of your righteousness.**

The LORD is gracious and merciful, **slow to anger and abounding in steadfast love.**

### Reading: Philippians 1:21-30

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that I may share abundantly in your boasting in Christ Jesus when I come to you again. <sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup> and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

### Gospel Acclamation Alleluia, Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

**Gospel:** Matthew 20:1-16      *(response after announcement of Gospel: **Glory to you, O Lord**)*

Jesus said to the disciples, "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup> and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup> When he went out again about noon and about three o'clock, he did the same. <sup>6</sup> And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup> When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup> When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup> But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup> Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup> So the last will be first, and the first will be last."

*(response after reading of Gospel: **Praise to you, O Christ**)*

**Message**

**Hymn:** "Come to Me, All Pilgrims Thirsty" #777

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| <p>1. "Come to me, all pilgrims thirsty;<br/>drink the water I will give.<br/>If you know what gift I offer,<br/>you would come to me and live."<br/><b>Refrain</b></p>    | <p>2. "Come to me, all trav'lers weary;<br/>come that I may give you rest.<br/>Drink the cup of life I offer,<br/>at this table be my guest."<br/><b>Refrain</b></p>        |
| <p>3. "Come to me, believers burdened;<br/>find refreshment in this place.<br/>Come, receive the gift I offer,<br/>turn to me and seek my face."<br/><b>Refrain</b></p>    | <p>4. "Come to me, repentant sinners;<br/>leave behind your guilt and shame.<br/>Come and know divine compassion,<br/>turn to me, I call your name."<br/><b>Refrain</b></p> |
| <p>5. "Come to me, distressed and needy;<br/>I would be your trusted friend.<br/>Come and seek the gift I offer,<br/>come, your open hands extend."<br/><b>Refrain</b></p> | <p>6. "Come to me, abandoned, orphaned;<br/>lonely ways no longer roam.<br/>Come and take the gift I offer,<br/>let me make in you my home."<br/><b>Refrain</b></p>         |

**Refrain:**

Jesus, ever flowing fountain,  
give us water from your well.  
In the gracious gift you offer  
there is joy no tongue can tell.

## Apostles' Creed

I believe in God, the Father almighty  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Offering "As the Grains of Wheat" #465

**Refrain:** As the grain of wheat once scattered on the hill  
were gathered into one to become our bread;  
so may all your people from all the ends of earth  
be gathered into one in you.

As this cup of blessing is shared within our midst,  
may we share the presence of your love. **Refrain**

Let this be a foretaste of all that is to come,  
when all creation shares this feast with you. **Refrain**

## Prayers

### The Great Thanksgiving

*The Lord be with you. And also with you.*

*Lift up your hearts. We lift them to the Lord.*

*Let us give thanks to the Lord our God. It is right to give our thanks and praise.*

### Proper Preface

*"Holy, Holy, Holy" pg 144 (red hymnal)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### Words of Institution

Lord's Prayer

Communion Distribution

Post Communion Blessing and Prayer

Benediction

## Sending

**Hymn:** "Go, My Children, with My Blessing" #543

1. "Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing, you are my own."
2. "Go, my children, sins forgiven, at peace and pure.  
Here you learned how much I love you, what I can cure.  
Here you heard my dear Son's story, here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure."
3. "Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit's power filled you, here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free."

*Text: Jaroslav J Vajda. Music: Welsh traditional, arr. Ralph Vaughan Williams. © 1983 Concordia Publishing House.  
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*Go in peace, serve the Lord! Thanks be to God!*

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## Remember in your prayers

Mick Rose, those affected by COVID-19, those who serve in the military, families of victims of war, terrorism and violence, those in our nursing homes and those who are homebound. Continue to pray for the overseas missionary we support. Pastor Alex LaChappelle serving as a pastor of Nairobi International Lutheran in Kenya, Africa. Note: you may honor a loved one and support Pastor LaChappelle in Kenya. Contact the church office for information.