

# First Lutheran Church, Morris MN

## Order of Worship for Sunday, May 2, 2021: Fifth Sunday of Easter

*This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

## Gathering

### Welcoming & Announcements

### Thanksgiving for Baptism

*(you may make the sign of the cross, the sign that is the mark of Baptism, as the presiding ministry begins)*

*Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!***

*Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism. We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God now and forever. **Amen.***

### Hymn: "We Know That Christ Is Raised" #449

1. We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Hallelujah!
2. We share by water in his saving death.  
Reborn, we share with him an Easter life,  
as living members of our Savior Christ.  
Hallelujah!
3. The Father's splendor clothes the Son with life.  
Reborn, we share with him an Easter life,  
Baptized, we live with God the Three in One.  
Hallelujah!
4. A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing.  
Hallelujah!

*Text: John B. Geyer. Music: Charles V. Stanford ©John B. Geyer. Used with permission under One License #A-710041*

### Greeting:

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.***

### Prayer of the Day

*O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.***

# Word

## Reading: Acts 8:26-40

<sup>26</sup> Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup> So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup> and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup> Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup> So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup> He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup> Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup> The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup> Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup> As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup> He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup> When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

## Psalm 22:25-31

From you comes my praise in the great assembly; **I will perform my vows in the sight of those who fear the Lord.**

The poor shall eat and be satisfied, **Let those who seek the Lord give praise! May your hearts live forever!**

All the ends of the earth shall remember and turn to the Lord; **all the families of nations shall bow down before God.**

For dominion belongs to the Lord, **who rules over the nations.**

Indeed, all who sleep in the earth shall bow down in worship; **all who go down to the dust, though they be dead, shall kneel before the Lord.**

Their descendants shall serve the Lord, **whom they shall proclaim to generations to come.**

They shall proclaim God's deliverance to a people yet unborn, **saying to them, "The Lord has acted!"**

## Reading: 1 John 4:7-21

<sup>7</sup> Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup> Whoever does not love does not know God, for God is love. <sup>9</sup> God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup> In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup> Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. <sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup> God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup> So we have known and believe the love that God has for us. God is love, and those

who abide in love abide in God, and God abides in them. <sup>17</sup> Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup> The commandment we have from him is this: those who love God must love their brothers and sisters also.

**Gospel Acclamation #172**

Halle, halle, hallelujah. Halle, halle, hallelujah.  
Halle, halle, hallelujah. Hallelujah. Hallejulah.

*Caribbean Traditional. arr. Mark Sedio. © 1985 Augsburg Fortress.. Used with permission under One License #A-710041*

**Gospel:** John 15:1-8 (response after announcement of Gospel: **Glory to you, O Lord**)

"I am the true vine, and my Father is the vinegrower. <sup>2</sup> He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup> You have already been cleansed by the word that I have spoken to you. <sup>4</sup> Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup> I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup> Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit and become my disciples.

(response after reading of Gospel: **Praise to you, O Christ**)

**Message:**

**Hymn:** "Now We Join in Celebration" #462

1. Now we join in celebration  
at our Savior's invitation,  
dressed no more in spirit somber,  
clothed instead in joy and wonder;  
for the Lord of all existence,  
putting off divine transcendence,  
stoops again in love to meet us,  
with his very life to feed us.
2. Lord, as round this feast we gather,  
fill our hearts with holy rapture!  
For this bread and cup of blessing  
are for us the sure possessing  
of your loving deed on Calv'ry,  
of your living self, our vict'ry,  
pledge of your unfailing presence,  
foretaste here of heav'nly gladness.
3. Lord, we share in this communion  
as one fam'ly of God's children,  
reconciled through you, our brother,  
one in you with God our Father.  
Give us grace to live for others,  
serving all, both friends and strangers,  
seeking justice, love, and mercy  
till you come in final glory.

*Text: Joel W. Lundeen, Music: Johann Cruger. ©Joel W. Lundeen, admin Augsburg Fortress. Used with permission under One License #A-710041*

## Apostles' Creed

I believe in God, the Father almighty  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers

Sharing the Peace *Please share a sign of peace with one another*

Offering/Offertory #185 *"Create in Me a Clean Heart"*

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence, and take not your Holy Spirit from me.  
Restore to me the joy of your salvation, and uphold me with your free spirit.  
Create in me a clean heart, O God, and renew a right spirit within me.

*Music: James M. Casper. Public Domain.*

## Words of Institution

## Lord's Prayer

## Communion & Post Communion Prayer

# Sending

Hymn: "Shout to the Lord" #821

My Jesus, my Savior, Lord, there is none like you.  
All of my days I want to praise the wonders of your mighty love.  
My comfort, my shelter, tower of refuge and strength;  
let ev'ry breath, all that I am never cease to worship you.  
Shout to the Lord, all the earth; let us sing power and majesty, praise to the King.  
Mountains bow down and the seas will roar at the sound of your name.  
I sing for joy at the work of your hands; forever I'll love you, forever I'll stand.  
Nothing compares to the promise I have in you.

*Text & Music: Darlene Zschech ©1993 Hillsong Publishing, admin. Integrity's Hosanna! Music.  
Used with permission under One License #A-710041*

## Benediction

*Go in peace, serve the Lord! Thanks be to God!*

## **Remember in your prayers**

---

Family and friends of Brent Rosen, Dolores Crow, Mick Rose, those affected by COVID-19, those who serve in the military, families of victims of war, terrorism and violence, those in our nursing homes and those who are homebound. Continue to pray for the overseas missionary we support. Pastor Alex LaChappelle serving as a pastor of Nairobi International Lutheran in Kenya, Africa. Note: you may honor a loved one and support Pastor LaChappelle in Kenya. Contact the church office for information.