

First Lutheran Church, Morris MN

Order of Worship for Sunday, January 17, 2021: Second Sunday after Epiphany

Gathering

When he stepped into the muddy waters of the Jordan River to be baptized, Jesus fully identified with us and our human dilemma. Though he did not need a baptism of rebirth, as we do, he was baptized and God declared: "This is my Son, with whom I am well pleased."

Welcoming & Announcements

Thanksgiving for Baptism

*In the name of the Father, and of the +Son and of the Holy Spirit, **Amen.***

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace and love.

*To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.***

Greeting:

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.***

Kyrie (Setting 3, pg. 138)

*In peace, let us pray to the Lord. **Lord, have mercy.***

*For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.***

*For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.***

*For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.***

*Help, save, comfort and defend us gracious Lord. **Amen.***

Prayer of the Day

*Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen***

Hymn: "All are Welcome" #641

1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
All are welcome, all are welcome,
all are welcome in this place.
2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome,
all are welcome in this place.
3. Let us build a house where love is found
in water, wine and wheat;
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome, all are welcome,
all are welcome in this place.
4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.
5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
all are welcome, all are welcome,
all are welcome in this place.

Text & Music: Marty Haugen. ©1994 GIA Publications, Inc. Used with permission under One License #A-710041

Word

Reading: 1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." ¹¹Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both

ears of anyone who hears of it tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³ For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." ¹⁵ Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." ¹⁷ Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." ¹⁸ So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." ¹⁹ As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Psalm 29

Lord, you have searched me out; **O Lord, you have known me.**

You know my sitting down and my rising up; **you discern my thoughts from afar.**

You trace my journeys and my resting places **and are acquainted with all my ways.**

Indeed, there is not a word on my lips, **but you, O Lord, know it altogether.**

You encompass me, behind and before, **and lay your hand upon me.**

Such knowledge is too wonderful for me; **it is so high that I cannot attain to it.**

For you yourself created my inmost parts; **you knit me together in my mother's womb.**

I will thank you because I am marvelously made; **your works are wonderful, and I know it well.**

My body was not hidden from you, **while I was being made in secret and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; **my days were fashioned before they came to be.**

How deep I find your thoughts, O God! **How great is the sum of them!**

If I were to count them, they would be more in number than the sand; **to count them all, my life span would need to be like yours.**

Reading: 1 Corinthians 6:12-20

¹² "All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³ "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us by his power. ¹⁵ Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶ Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷ But anyone united to the Lord becomes one spirit with him. ¹⁸ Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰ For you were bought with a price; therefore glorify God in your body.

Gospel Acclamation Alleluia, Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

Gospel: John 1:43-51 (response after announcement of Gospel: **Glory to you, O Lord**)

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

(response after reading of Gospel: **Praise to you, O Christ**)

Message

Hymn: "Will You Come and Follow Me" #798

1. "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"
2. "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"
3. "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"
4. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow

Text: John L. Bell, Music: Scottish traditional © 1987 Iona Community, GIA Publications, Inc. Used with permission under One License #A-710041

Apostles' Creed

**I believe in God, the Father almighty
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Offering/Offertory *Offering plates/globes are at the back on the church near the doors.
You may place your offering in one of those as you depart this morning.*

Temple Talk: "Stewards of Stuff" Dick Smith

Prayers

Lord's Prayer

Sharing the Peace *Please share a sign of peace with one another*

Sending

Hymn: "We Are Called" #720

- | | |
|--|---|
| <p>1. Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God. Refrain</p> <p>3. Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love. Refrain</p> | <p>2. Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more. Refrain</p> <p>Refrain: We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.</p> |
|--|---|

Text & Music: David Haas © 1988 GIA Publications, Inc. Used with permission under One License #A-710041

Benediction

Go in peace, serve the Lord!

Thanks be to God!

Remember in your prayers

Steve Wagner and family on the death of his brother Bruce, Skip Maanum and family on the death of his sister Ginny, Sandy Grove's brother, Mick Rose, those affected by COVID-19, those working in our hospitals and care centers, those who serve in the military, families of victims of war, terrorism and violence, those in our nursing homes and those who are homebound. Continue to pray for the overseas missionary we support, Pastor Alex LaChappelle serving as a pastor of Nairobi International Lutheran in Kenya, Africa. Note: you may honor a loved one and support Pastor LaChappelle in Kenya. Contact the church office for information.